

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **COREY PALMER** and **LISA ACKER** who after being duly sworn, deposes and says that the second Notice of Annual & Budget Meeting for **WALSINGHAM APARTMENTS, INC** to be held **SATURDAY OCTOBER 18, 2025, at 11:00 AM** at **Largo Recreation Park (Southwest Rec Complex), 13120 Vonn Rd, Largo, FL 33774** were mailed, or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

WALSINGHAM APARTMENTS, INC

BY: _____

COREY PALMER, Community Manager

BY: _____

LISA ACKER, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 18th day of September, 2025.

By **COREY PALMER**, as Community Manager, and **LISA ACKER**, as Administrative Assistant, of **WALSINGHAM APARTMENTS, INC.**, a Florida not-for-profit corporation.

Personally Known ☒ or

Produced Identification ☐

Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign _____

Print _____

