## Walsingham Condominiums

## Sale or Transfer Request for Approval

In accordance with the Declaration of Condominium, the following information must be submitted to the Board of Directors for consideration before approval is granted for the sale or transfer of your unit.

Association approval for any sale will not be withheld without good cause.

Ameri-Tech Community Management 24707 US Highway 19 N Suite 102

Clearwater, FL 33763

PLEASE RETURN THIS FORM TO:

Seller Name: \_\_\_\_\_\_\_\_ Parking Space #:\_\_\_\_\_\_\_ \$50.00 Association Processing Fee enclosed/ attached.

Purchaser Name: \_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_ Phone: \_\_\_\_\_\_ Fax: \_\_\_\_\_\_ Title Co. \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_\_ Email:

I hereby state that the Seller has made available to me all Condominium Association documents, including all rules and regulations as they pertain to the above unit and to the community, and will turn over the maintenance fee coupon booklet to me. As provided for in the documents, I understand the unit will be limited to "single family" occupancy with restrictions on the number of persons occupying the unit at any one time. I further understand that I must send a certified copy of the deed to the Association Management Company immediately after closing in order for the Association to update its records to reflect the change in ownership.

Ameri-Tech Community Management, Inc.

| Number o    | of adults   | to occupy unit:   |
|-------------|-------------|---|
| Number o    | of childre  | en to occupy unit:  |
| I will be a | : Perm      | ent resident  |
|             | Part-       | time resident   |
|             | I plan      | to rent my unit   |
|             |             | Pets are not allowed. Walsingham Apartments / Rules and Regulations |
|             | Initial     |   |
|             | <br>Initial | Smoking is not allowed in any common area to include the pool.      |
|             |             |   |
|             |             |   |
|             |             | Purchaser Signature   |
| Date        |             | Print Name  |
|             |             | Purchaser Signature   |
| <br>Date    |             | <br>Print Name  |

## Ameri-Tech Community Management, Inc.

## CUSTOMER NUMER 2325 – AMERI-TECH PROPERTY / ASSOCIATION – WALSINGHAM APTS.

|   | , prospectiv                    |  |  |
|---|---------------------------------|--|--|
| / buyer(s) for the property   | located                         |  |  |
| Ву:   | Owne                            |  |  |
|   |                                 |  |  |
| NT CHECK and or the property owner / manager to inquire into my / our credit file, criminal, and rental formation for use in processing of this application. I / We understand that on my / our credit file it will apnot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the futu  PLEASE PRINT CLEARLY | ppear the TENANT CHECK has made |  |  |
|   | SPOUSE / ROOMMATE               |  |  |
| INGLE MARRIED SINGLE N<br>CURITY #: SOCIAL SECURITY #:  | MARRIED                         |  |  |
|   | ·····                           |  |  |
|   |                                 |  |  |
| MIL OF BIKITI.  |                                 |  |  |
| ENSE #: DRIVER LICENSE #:   |                                 |  |  |
| DDRESS: CURRENT ADDRESS:  |                                 |  |  |
| HOW LONG?   | HOW LONG?                       |  |  |
| & PHONE LANDLORD & PHONE:   |                                 |  |  |
| ADDRESS PREVIOUS ADDRESS  |                                 |  |  |
| HOW LONG?   | HOW LONG?                       |  |  |
| <u>EMPLOYER:</u>  |                                 |  |  |
| ON: OCCUPATION:   |                                 |  |  |
| NTHLY INCOME: GROSS MONTHLY INCOM   | GROSS MONTHLY INCOME:           |  |  |
| EMPLOYEMENT: LENGTH OF EMPLOYMEN  | LENGTH OF EMPLOYMENT:           |  |  |
| NE NUMBER: WORK PHONE NUMBER:   |                                 |  |  |
| EVER BEEN ARRESTED? HAVE YOU EVER BEEN A  | ARRESTED:                       |  |  |
| E) YES NO (CIRCLE ONE) YI   | ES NO                           |  |  |
| EVER BEEN EVICTED? HAVE YOU EVER BEEN E   | EVICTED?                        |  |  |
| (E) YES NO (CIRCLE ONE) YI  | ES NO                           |  |  |
| E: SIGNATURE:   |                                 |  |  |
| MBER: PHONE NUMBER:   |                                 |  |  |
| FEDERAL LAW REQUIRED THE END USER TO MAINTAIN THIS FORM FOR A PERIOD OF F   | FIVE YEARS                      |  |  |
|   | 112 121110                      |  |  |
|   |                                 |  |  |

Ameri-Tech Community Management, Inc.